

On the 4th, we sent a complete Chapel to beauport, in which the chalice was of pewter; it was broken, but was repaired, and consecrated anew.

*Chapel at beauport,  
1645.*

About this time we began to make bread at the house,—not only because that made for us at the warehouse oven was not good, but because we wished to use the corn of the land, which they did not use at the warehouse.

*Bread made at the  
house.*

On the 8th,—Day of the Conception,—a Cannon was fired in the morning at Daybreak, and three others at the Elevation during high Mass. On the Sunday previous, I announced plenary Indulgence, by virtue of the bull of Paul 5th, which is among the Hurons,—whereby plenary Indulgence is granted to all our Churches on the Day of the Patron or Titular Saint of the Church. Having Fasted the day before, we did not observe abstinence on the Day itself, which was Friday.

*Day of the Concep-  
tion.*

On the 7th,—first Thursday in Advent,—the benedictions of the Blessed Sacrament with four candles began; the benediction consists, of the vespers of the Day, of the Blessed Sacrament, beginning with the *pange Lingua*, and some prayers are added, suitable to the exigencies of the time. This devotion took the place of the Litany of our Lady, which was said every Day at the end of the masses, up to the season of Advent; nevertheless, the Litany of our Lady was said every Saturday at the End of the masses,—among which there was a principal one, which was always *de Beata*, so far as possible: or, if not possible,

*Beginning of bene-  
dictions; special  
prayers.*